

# The New Hampshire Chapter of MOAA

## Annual Meeting & Luncheon

### Nashua Country Club, Nashua, NH

### Saturday, November 2, 2024

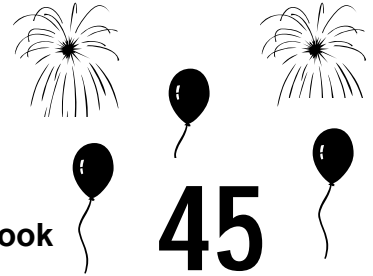
**We're having a party!!** Please join us to celebrate the Chapter's **45<sup>th</sup> Anniversary** at the Annual Meeting and Luncheon of MOAA – NH to be held at the **Nashua Country Club**, Nashua, on **November 2, 2024**.

**1000 - Business Meeting** - Committee Reports, Election of Officers

**1100 - CHECK-IN BEGINS Cash Bar** - Bar/Ballroom

**1200 - Introduction of new Officers and Directors**  
Luncheon – Ballroom

**1315 - Speaker** – Ty Gagne, award winning author, will talk about his book ***The Last Traverse: Tragedy and Resilience in the Winter Whites***



### *MENU*

**Caesar Salad**  
**Garlic Marinated Steak Tips OR**  
**New England Style Filet of Haddock OR**  
**Butternut Squash Ravioli**  
**Anniversary Cake a La Mode**  
**Coffee, Decaf, Tea**

Price per person is **\$35.00** including tax, service and a **Party Favor**.

**DIRECTIONS:** The Nashua C. C. (tel. # 888-0121) is located at 25 Fairway St., Nashua. Take Route 3 (Everett Turnpike) south to Exit 4. At the ramp, take a left on East Dunstable Road. East Dunstable will end at Main Street. Take a right on Main Street and enter the traffic rotary. Take your second right in the rotary onto South Main Street. Go through Rivier College and take the first left onto Fairway Street. Follow Fairway Street to the end.

Please mail the completed reservation form below with your check, made out to **MOAA – NH**, to CDR James R Day, Jr., USN (Ret), 2 Blue Heron Ct, East Kingston, NH 03827 (tel#642-7956) (Email: fuzzbuthall@comcast.net) (**DO NOT MAIL TO MOAA-NH PO BOX**)



(PLEASE PRINT CLEARLY)

Name (s) Attending \_\_\_\_\_  
Member's First                      Spouse's First                      Last  
 Rank: \_\_\_\_\_ Service: \_\_\_\_\_ City: \_\_\_\_\_ Guest(s)?: \_\_\_\_\_  
Names

Number of Steak Tips: \_\_\_\_\_ Number of Haddock: \_\_\_\_\_ Number of Ravioli: \_\_\_\_\_

Is this your first MOAA - NH event, as a member? Yes  No

Mail check for **\$35.00** each, payable to “**MOAA - NH**”, and reservation form to the address above to arrive **NO LATER THAN October 25, 2024.**

By signing up for this luncheon, you do / do not (circle one) give permission to have your picture taken for possible inclusion in our chapter web site and/or newsletter.

## Nominating Committee Report

In accordance with Annex C of the Chapter By-Laws, CDR Sharon Day, USN (Ret.), Chair of the Board of Directors Nominating Committee, has reported that the Nominating Committee proposes the following four officers for a full three-year term (until 2027) on the Board of Directors:

**LTC Annette Buford-Frost, USAR (Ret.)**  
**CW5 Thomas Goff, USA (Ret.)**  
**CAPT William J. Luti, USN (Ret.)**  
**Capt. David A. Rosa, USAF (Ret.)**

One Director term remain unfilled for 1 year. Should someone be nominated for it, their name can be added to the slate and voted on by the general membership at the annual meeting.

**JOIN IN OUR CONTRIBUTION DRIVE TO  
SUPPORT VETERANS' ORGANIZATIONS IN NH**



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